

**Unapproved Agenda**  
Village of Port Sanilac Council Meeting  
October 5, 2021

Welcome to the Village of Port Sanilac October 5, 2021 Council Meeting. This is a Village Business Meeting open to the public. You are welcome to listen but will be recognized to speak only in the portion of the meeting designated for public comment.

Public comment is allocated at the beginning and end of the meeting for general comments. Guests will be recognized to speak only in the portion of the meeting designated for public comment or if called upon to speak. Each guest is limited to two minutes, please state your name, address and indicate the subject you wish to address to the council.

Action Request Forms are available at the Village Office for placement on the agenda.

1. **Pledge of Allegiance:** Mike Balysh
2. President Mach calls the Council Meeting to order at \_\_\_ pm.
3. **Roll Call:** M. Balysh \_\_, S. Balysh \_\_, Davis \_\_, Jacobs \_\_, Lange \_\_, Southard \_\_, Mach \_\_
4. **Agenda/Additions:**  
Motion by \_\_, seconded by \_\_ to approve Agenda/Additions.
5. **Presentations:**
6. **Petitions and Communications:**
  - a. Letter from Village of Port Sanilac to David Blaine, Port Sanilac Coin Laundry regarding sink hole Pg. 3
  - b. David Blaine would like to address Council regarding sinkhole. Pg. 4
  - c. Received from Port Sanilac Area Business Association fireworks donations in the amount of \$4,679.00 Pg. 5
  - d. Music in the Park account balance \$2,659.00 Pg. 6
  - e. Notification from Dave Boyer, Port Sanilac Area Business Association, that they are cancelling the Golf Cart Parade and Trunk or Treat Event on October 31, 2021
  - f. Notification from Dave Boyer, Port Sanilac Area Business Association, that they will no longer be sponsoring community programs
7. **Presidential Appointments:**
8. **Public Comment:**
9. **New Business:**
10. **Previous Business:**

**11. Bills:**

**Motion** by \_\_, seconded by \_\_ to approve bills **TO BE PAID** dated October 5, 2021 in the amount of \$9,452.76.

Pg. 7-9

**12. Minutes:**

**Motion** by \_\_, seconded by \_\_ to approve the September 21, 2021 Council Meeting Minutes as presented.

Pg. 10-12

**13. Treasurer's Report:** Darcy Johnson

a. Financial Statements September 2020 & 2021

Pg. 13-14

**14. Business Manager:** Larry O'Keefe

**15. Clerk:** Barbara Rabineau

**Village Committees, Commissions, Authorities:**

**16. Planning Commission:**

**17. Zoning Administrator Report:**

**18. Governance Committee Minutes:** September 29, 2021

Pg. 15

**18. Work in Progress:**

a. 2020 Water Project

**19. Public Comment:**

**20. Closed Session:** If necessary:

**Motion** by \_\_, seconded by \_\_ to move into closed session at \_\_ pm

**Roll Call Vote:**

M. Balysh \_\_, S. Balysh \_\_, Davis \_\_, Jacobs \_\_, Lange \_\_, Southard \_\_, Mach \_\_

Return to open session at \_\_ pm.

**21. Adjournment:**

**Motion** by \_\_, seconded by \_\_ to adjourn the council meeting at \_\_ pm.