



The Village of
Port Sanilac

56 N. Ridge St. • Box 628 • Port Sanilac, MI 48469-0628 • Ph. (810) 622-9963 • Fax (810) 622-7801



Approved Minutes
Village of Port Sanilac Council Meeting
November 18, 2025

Pledge of Allegiance to the Flag of the United States of America: B. Moran, Jr.

Pro Tem M. Balysh called the Council Meeting to order at 7:01 p.m.

Council Members Present: M. Balysh, J. Sroka, B. Moran, Jr., B. Simon, A. Smiley,

Council Members Absent: S. Balysh, D. Falcon

Staff Present: Larry O'Keefe, Barbara Joslin, Dan Finn

Guests: Tally Hogue, Kathleen Poirier

Agenda/Additions:

Motion by B. Moran, Jr., seconded by B. Simon to approve Agenda and Additions. **Motion Carried.**

Public Comments:

Tally Hogue – Water rates

Kathleen Poirier – Water rates

Presidential Appointments: none

Presentations: none

Petitions and Communications: none

Village Departments, Committees, and Commissions:

Governance Committee:

a. Sheriff's October Incident Report was reported by Sgt. Todd Laming

b. Harbor Master's October Report dated November 10, 2025 was read by the clerk.

Harbor Master will have a complete report from Edgewater Resources in her December's report.

Planning Commission:

Community Development:

a. Community Development Meeting had no meeting in November.

Parks & Recreation:

a. Parks & Recreation Meeting Minutes dated November 11, 2025 was read by Dan Finn

Finance:

a. Finance Committee Meeting Minutes dated November 4, 2025 was presented by Larry O'Keefe

New Business: none

Unfinished Business:

a. 2026 Village of Port Sanilac Council Meeting Dates and Town Hall Meetings in 2026

Council Meeting Minutes, November 18, 2025

c. Directed staff to prepare correspondence for Council consideration to send to the CPS School Board expressing an interest to meet and discuss options for structuring an agreement to acquire the vacant land adjacent to BSCC.

Motion by M. Balysh, seconded by B. Simon to approve sending the correspondent letter to the CPS School Board, expressing the interest in meeting to discuss BSCC. A sub-committee will be formed for representation from the Village Council. The committee will compile all the important bullet points, **Motion Carried.**

SEFA

a. Sanilac East Fire Authority - Monthly Meeting Update by B. Moran, Jr. - Fire calls are down from last year, but an increase in traffic accidents with fatalities. Recently used the drome to help to locate a missing person.

Bills:

a. **Motion** by B. Moran, Jr., seconded by A. Smiley to approve Village bills **PAID** dated November 11, 2025 in the amount of \$19,804.26. **Motion Carried.**

b. **Motion** by B. Simon, seconded by B. Moran, Jr. to approve Harbor bills **PAID** dated November 12, 2025 in the amount of \$834.23. **Motion Carried.**

c. **Motion** by B. Moran, Jr., seconded by B. Simon to approve Village bills **TO BE PAID** dated November 18, 2025 in the amount of \$15,361.53. **Motion Carried.**

d. **Motion** by B. Moran, Jr., seconded by A. Smiley to approve Harbor bills **TO BE PAID** dated November 19, 2025 in the amount of \$665.00. **Motion Carried.**

Minutes:

Motion by B. Moran, Jr., seconded by B. Simon to approve the Council Meeting Minutes dated November 4, 2025, as submitted. **Motion Carried.**

Business Manager: Larry O'Keefe

ZBA Hearing will be scheduled for December 15, 2026 at 6:00 p.m.

A Resolution for the new water rate will be voted on at next Council meeting.

Clerk: Barbara Joslin

Public Comment:

Closed Session: If necessary:

Motion by __, seconded by __ to move into closed session at __ pm

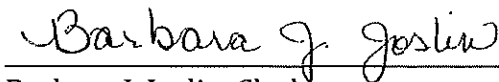
Roll Call Vote:

M. Balysh __, S. Balysh __, B. Moran Jr. __, B. Simon __, A. Smiley __, J. Sroka __, D. Falcon __

Return to open session at __ pm.

Adjournment:

Motion by B. Moran, Jr., seconded by B. Simon to adjourn the council meeting at 7:53 p.m.



Barbara J. Joslin, Clerk